

## County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

September 4, 2007

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

DEPARTMENT OF PUBLIC HEALTH: APPROVE THE CALIFORNIA ENVIRONMENTAL QUALITY ACT FINDING, ESTABLISH THE CHEMISTRY LABORATORY EXPANSION PROJECT, AND APPROVE AN APPROPRIATION ADJUSTMENT – PHASE III (FOURTH DISTRICT) (3 VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that this project is categorically exempt from the California Environmental Quality Act under Section 15301 (a), in Appendix G, under Class 1 (d).
- 2. Establish the Chemistry Laboratory Expansion Capital Project (CP No. 86967) and Project Budget in the amount of \$490,000 for Phase III to increase the available testing laboratory space in Downey funded by a grant from the Center for Disease Control and Prevention Bioterrorism Grant Program.
- 3. Approve an appropriation adjustment in the amount of \$476,000 to transfer grant revenue from the Fiscal Year 2007-08 Department of Public Health Operating Budget Services and Supplies to the Capital Projects/Refurbishment Budget Chemistry Laboratory Expansion Project (CP No. 86967).

#### PURPOSE/JUSTIFICATION OF THE RECOMMENDED ACTION

Approval of the recommended actions will provide additional laboratory space to accommodate an increase in testing requirements, which is Phase III of the Center for Disease Control and Prevention (CDC) identified areas of required improvements.

The Honorable Board of Supervisors August 23, 2007 Page 2

In April 2006, inspectors from the CDC conducted a site visit of the new Downey laboratory. Despite the positive outcome of the site visit, CDC identified three areas of required improvements. The purpose of these improvements were to maintain safety for staff in the Mycobacteriology/Mycology and other laboratory sections (Phase I), to provide continuity of laboratory services in the event of an electrical black-out (Phase II), and to enhance capacity to meet testing requirements (Phase III).

Phase I included segregation of sections of the laboratory from *Mycobacterium tuberculosis* (TB) exposure. This is a safety issue raised by CDC. To seal the air space above the ceiling of the TB laboratory from adjacent areas, a seven foot segment of the perimeter walls of the TB section was extended to the roof. This work was completed in April 2007 by Internal Services Department's (ISD) Crafts personnel.

Phase II, approved by your Board in June 2007, included the installation of Uninterrupted Power Supply (UPS) equipment that support critical Chemical Terrorism Response (CTR) Program operations by protecting the laboratory from power surges and electrical interruptions resulting from both emergency and non-emergency events. This work was completed by ISD in August 2007.

Phase III includes the expansion of the chemistry laboratory to accommodate an increase in the mandatory environmental and chemical analyses required by the CDC grant. The refurbishment, to be performed by ISD, consists of plumbing, electricity, carpentry, painting, and the installation of flooring, roofing, voice/data outlets, fire sprinklers, a fire alarm, a heating, ventilation and air conditioning (HVAC) unit, sheet metal and security systems and will be completed in April 2008. The equipment for the lab was acquired with funding from CDC in 2005-06 and is currently housed in the basement of the 313 North Figueroa building pending its relocation to the Downey lab.

#### FISCAL IMPACT/FINANCING

Phase I improvements to segregate other sections of the laboratory from potential TB exposure was completed in April 2007 at a cost of less than \$100,000 and was funded from the Department of Public Health (DPH) Operating Budget.

Phase II included the installation of UPS equipment that was completed by August 30, 2007 for a total amount of \$450,000 and was funded by a CDC Bioterrorism grant.

The proposed Phase III chemistry laboratory expansion is estimated to cost \$490,000 and is funded by a \$476,000 CDC Bioterrorism grant and \$14,000 from the Department of Health Services (DHS) Operating Budget. The attached appropriation adjustment transfers the appropriation and grant revenue from the DPH Operating Budget to the Capital

The Honorable Board of Supervisors August 23, 2007 Page 3

Projects/Refurbishments Budget Chemistry Laboratory Expansion Project (CP No. 86967) to fund the proposed project implementation. Design services were completed in 2005-06 and were funded by the DHS Operating Budget when the DPH was a part of the DHS. The proposed Project Schedule and Budget Summary are shown in Attachment A.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Under the County's Civic Art Policy and Procedures approved by your Board on December 7, 2004, this refurbishment project is exempt from providing and/or financing civic art since the total project costs are less than \$500,000.

The proposed project conforms to the County's Energy and Environmental Policy through the use of low volatile organic compound interior paint and the purchase of an energy efficient HVAC unit to cool the expanded laboratory space.

#### Implementation of Strategic Plan Goals

These actions meet the County's Strategic Plan Goal of Service Excellence (Goal 1) by increasing the environmental and chemical testing services provided to County agencies and residents.

#### **ENVIRONMENTAL DOCUMENTATION**

The chemistry laboratory expansion has been reviewed and determined to be categorically exempt under the California Environmental Quality Act (CEQA), Section 15301 (a), in Appendix G, under Class 1 (d) of the County of Los Angeles Environmental Document and Guidelines adopted by your Board on November 17, 1987.

#### CONTRACTING PROCESS

The design of DPH's laboratory expansion was completed by API Consultants in February 2006.

ISD will utilize a combination of in-house crafts staff and a previously approved Job Order Contractor (JOC) to complete the proposed project.

#### IMPACT ON CURRENT SERVICES (OR PROJECTS)

This proposed project will not adversely impact the current activities provided by the DPH Laboratory during construction and will provide capacity needed to meet CDC testing requirements.

The Honorable Board of Supervisors August 20, 2007 Page 4

#### CONCLUSION

Upon approval of the recommendations, please forward an adopted, stamped copy of the Board letter to my office.

Respectfully submitted,

WY TOPP

WILLIAM T FUJIOKA Chief Executive Officer

WTF: DEF:DL JSE:DJT:DKM:z

Attachments (2)

c: County Counsel Auditor-Controller Internal Services Department

#### **ATTACHMENT A**

# DEPARTMENT OF PUBLIC HEALTH APPROVE THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, ESTABLISH THE CHEMISTRY LABORATORY EXPANSION PROJECT, AND APPROVE AN APPROPRIATION ADJUSTMENT (FOURTH DISTRICT) (3 VOTES)

#### I. PROJECT SCHEDULE

| Project Activity           | Scheduled<br>Completion Date |  |
|----------------------------|------------------------------|--|
| Construction Documents     | February 2006                |  |
| Jurisdictional Approvals   | August 2007                  |  |
| Issuance of Purchase Order | September 2007               |  |
| Installations              | March 2008                   |  |
| Substantial Completion     | March 2008                   |  |
| Final Acceptance           | April 2008                   |  |

### ATTACHMENT A – CONTINUED September 4, 2007

#### **II. PROJECT BUDGET SUMMARY**

| Budget Category                                                                                                       |                | Proposed Project<br>Budget   |  |
|-----------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|--|
| Programming Services                                                                                                  | \$             | 0                            |  |
| Plans and Specifications<br>Basic Design Services<br>Additional Consultant Services<br>Total Plans and Specifications | \$<br>\$<br>\$ | 14,000<br><u>0</u><br>14,000 |  |
| Plan Check and Jurisdictional Reviews                                                                                 | \$             | 1,500                        |  |
| Construction Construction Change Order Allowance Total Construction                                                   | \$<br>\$<br>\$ | 433,000<br>41,500<br>474,500 |  |
| Data/Communications                                                                                                   | \$             | 0                            |  |
| Equipment                                                                                                             | \$             | 0                            |  |
| Miscellaneous Expenditures                                                                                            | \$             | 0                            |  |
| County Services                                                                                                       | \$             | 0                            |  |
| TOTAL                                                                                                                 | \$             | 490,000                      |  |

#### COUNTY OF LOS ANGELES

#### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S.

295

DEPARTMENT OF PUBLIC HEALTH

August 15,

2007

AUDITOR-CONTROLLER.
THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. WILL YOU PLEASE REPORT AS TO ACCOUNTING AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF ADMINISTRATIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

FISCAL YEAR 2007/08 3-VOTE

#### SOURCES:

Department of Public Health

A01-PH-23450-2000

Services & Supplies

\$ 476,000

USES:

Department of Public Health

A01-PH-23450-9001

Federal Grant

\$ 476,000

Various Capital Projects/Refurbishments Public Health Laboratory Chemical Lab Expansion A01-CP-65058-86967-90-8938

Federal-Other/CP

476,000

Various Capital Projects/Refurbishments

Public Health Laboratory Chemical Lab Expansion

A01-CP-65058-86967-6014

Capital Projects

476:000

Total

\$ 952,000

Total

\$ 952,000

#### JUSTIFICATION

This is adjustment is necessary to reallocate existing appropriation from Public Health Services to the Capital Projects/Refurbishment Budget in fund the implementation of the Department of Public Health Chemistry laboratory Expansion Project funded by a grant from the Centers of Disease Control and Prevention Bioterrorism Grant.

There is no impact on net County cost.

Jeremy I

Chief Financial Officer

CHIEF ADMINISTRATIVE OFFICER'S REPORT

ADOPTED

BOARD OF SUPERVISORS
SOUNTY OF LOS ANGELES

28

SEP - 4 2007

SACHI A. HAMAI EXECUTIVE OFFICER

| REFERRED TO THE CHIEF ACTION ADMINISTRATIVE OFFICER FOR— | APPROVED AS REQUESTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AS REVISED                   |
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| AUDITOR-CONTROLLER BY Mel Juy                            | APPROVED (AS REVISED):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19                           |
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| SEND 5 COPIES TO THE                                     | AUDITOR-CONTROLLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |